



## **AGENDA**

Board of Park Commissioners  
Wednesday, December 21 @ 5:00p.m.  
311 West Main Street, Room 301, County Courthouse

- I. Approval of Minutes for October 19, 2005 and November 16, 2005
- II. Public Comment
- III. Action Items
  - Discussion and Approval of Strategic Plan
  - Discussion on County Wide Master Plan
  - Discussion and Decision on Goals for Regional Park and FOR Parks Cooperation with Board of Park Commission
- IV. Discussion Items
- V. Other
- VI. Set Agenda, Meeting Time and Location
- VII. Adjournment